

**PATENT**  
Atty. Dkt. MRKS/0137

DTIC 29 JUN 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

ARNE BERG

**Serial No.: To Be Assigned**

Confirmation No.: Unassigned

**Filed: Herewith**

For: **SENSOR SYSTEM AND  
METHOD**

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## Group Art Unit: Unassigned

**Examiner:** Unassigned

**MAIL STOP PATENT APPLICATION**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

CERTIFICATE UNDER 37 CFR 1.10

I hereby certify that this correspondence and the documents referred to as attached therein are being deposited on June 24, 2004 with the United States Postal Service in an envelope as "Express Mail Post Office to Addressee," mailing label No. EV509289212US addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Date 24 June 01

Signature

**Dear Sir:**

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The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

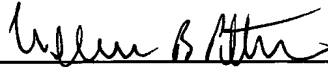
While the information submitted in this Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/MRKS/0137/WBP.

Respectfully submitted,



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# **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Application Number To Be Assigned 10/501742  
 Filing Date Herewith  
 First Named Inventor ARNE BERG  
 Group Art Unit Unknown  
 Examiner Name Unknown  
 Attorney Docket Number MRKS/0137

Sheet 1

of 2

Submission Date June 24, 2004

## **U.S. PATENT DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|--------------------|-----------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                    |                       | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |
|                    | A1                    | US-5,337,376                             | 08-09-1994                     | Ravetti, et al.                                    |                                                                                 |
|                    | A2                    | US-                                      |                                |                                                    |                                                                                 |
|                    | A3                    | US-                                      |                                |                                                    |                                                                                 |
|                    | A4                    | US-                                      |                                |                                                    |                                                                                 |
|                    | A5                    | US-                                      |                                |                                                    |                                                                                 |
|                    | A6                    | US-                                      |                                |                                                    |                                                                                 |
|                    | A7                    | US-                                      |                                |                                                    |                                                                                 |
|                    | A8                    | US-                                      |                                |                                                    |                                                                                 |
|                    | A9                    | US-                                      |                                |                                                    |                                                                                 |
|                    | A10                   | US-                                      |                                |                                                    |                                                                                 |
|                    | A11                   | US-                                      |                                |                                                    |                                                                                 |
|                    | A12                   | US-                                      |                                |                                                    |                                                                                 |
|                    | A13                   | US-                                      |                                |                                                    |                                                                                 |
|                    | A14                   | US-                                      |                                |                                                    |                                                                                 |
|                    | A15                   | US-                                      |                                |                                                    |                                                                                 |
|                    | A16                   | US-                                      |                                |                                                    |                                                                                 |
|                    | A17                   | US-                                      |                                |                                                    |                                                                                 |

## **FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Cite No. <sup>1</sup> | Foreign Patent Document                                                           | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>6</sup> |
|--------------------|-----------------------|-----------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|
|                    |                       | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |                                                    |                                                                                 |                |
|                    | B1                    | DE 19630181                                                                       | 01-29-1998                     | Usbeck, et al.                                     |                                                                                 |                |
|                    | B2                    | JP 6109634                                                                        | 04-22-1994                     | Hiromichi, et al.                                  |                                                                                 |                |
|                    | B3                    | JP 61066949                                                                       | 04-05-1986                     | Minoru, et al.                                     |                                                                                 |                |
|                    | B4                    | JP 63018309                                                                       | 01-26-1988                     | Yasuyuki, et al.                                   |                                                                                 |                |
|                    | B5                    | JP 2002274897                                                                     | 09-25-2002                     | Takashi, et al.                                    |                                                                                 |                |

Examiner

Date Considered

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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Application Number

To Be Assigned **10/501742**

Filing Date

Herewith

First Named Inventor

ARNE BERG

### Group Art Unit

Unknown

Examiner Name

Unknown

Attorney Docket Number

MRKS/0137

Sheet

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of

2

Submission Date

June 24, 2004

## NON PATENT LITERATURE DOCUMENTS

[illegible]

**Examiner**

Date Considered

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